



# HOPE FORUM 9 - REGISTRATION FORM

## HOPE NORTH SUICIDE PREVENTION COMMITTEE

### April 16-18, 2018

Name: \_\_\_\_\_ I am: Youth (under 18 yrs): \_\_\_ Adult: \_\_\_

If I am a youth, my chaperone is: \_\_\_\_\_

& their contact phone during event: \_\_\_\_\_

And my guardian's consent to participate is signed here: \_\_\_\_\_

Role in Community (if service provider): \_\_\_\_\_

Postal Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Phone Number: (H) \_\_\_\_\_ (W) \_\_\_\_\_ (C) \_\_\_\_\_

<u>April 16-17th, 2018</u>	<u>Or</u>	<u>And/or</u>	<u>April 18, 2018</u>	<u>April 18, 2018</u>
<p>I will be attending <b>"Mental Health First Aid Training"</b></p> <p>Yes _____ NO _____</p> <p>I understand that this is a <b>two day commitment</b> on both Monday &amp; Tuesday, April 16-17th and in order to receive my certificate, I have to attend the full two days* (8:30-am 4:30pm*) <i>Location: Multipurpose room basement tunnel, Northern Health Region, 867 Thompson Drive.</i></p> <p style="text-align: center;"><b>Age 16+</b></p>	<p style="text-align: center;"><b>April 16, 2018</b></p> <p>I will be attending <b>"safeTALK Training"</b></p> <p>Yes _____ NO _____</p> <p>I understand that this is an <b>afternoon commitment</b> on Monday, April 16th Time: 1:00-4:30pm <i>Location: Rm 141 &amp; 143 Admin Bldg, Northern Health Region, 867 Thompson Dr.</i></p> <p style="text-align: center;"><b>Age 15+</b></p>	<p style="text-align: center;"><b>April 17, 2018</b></p> <p>I will be attending the <b>"Making Sense of Trauma"</b></p> <p>Yes _____ NO _____</p> <p>I understand that this is a <b>full day commitment</b> on Tuesday, April 17th specific times: TBD <i>Location: Rm 141 &amp; 143 Admin Bldg, Northern Health Region, 867 Thompson Dr.</i></p> <p style="text-align: center;"><b>Age 18+</b></p>	<p>I will be attending <b>HOPE Forum 9 Educational Day</b>, featuring:</p> <p><b>"Regaining Focus after Trauma"</b> <b>"Robb Nash, Make Today Count"</b> <b>"Living Life Well—Rockin' YOUR Way to Resilience"</b></p> <p>Yes _____ NO _____</p> <p>Wednesday, April 18th Start time: 9:00 am <i>Location: Letkemann Theatre, RDPC Collegiate, 272 Thompson Dr.</i> <i>(Note, parking is <u>not permitted</u> at RDPC during the day. See attached agenda of this specific day for more info)</i></p> <p style="text-align: center;"><b>Youth and Adults Welcome!</b></p>	<p style="text-align: center;"><b>2018</b></p> <p>Lunch provided on Wednesday, April 18th <b><u>only.</u></b></p> <p>I will be attending:</p> <p>Yes _____ NO _____</p> <p><b>11:30 am at the Burntwood Curling Club</b></p> <p style="text-align: center;"><b>Everyone Welcome!</b></p>

By registering for the Forum and/or training, you consent for you/your child's photo to be used for publication. All hotel, travel and meal costs are the responsibility of the attendee and/or the Participant's employing agency. **Pre-registration required as space is limited. Registrations with assigned chaperone info & signed consents for youth must be received to attend.**

To register, please email completed forms to [hopenorthconference@gmail.com](mailto:hopenorthconference@gmail.com) or **FAX** them to (204) 778-9250. If you have questions, please phone 204-778-6513



Special Thanks to Vale for their Support!